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17 July 1674–25 November 1748. View fullsize. Isaac Watts, from Edwin Long, Illustrated History of Hymns and Their Authors (ca. 1882), based on the portrait by Godfrey Kneller, National Portrait Gallery. ISAAC WATTS was born at Southampton, July 17, 1674. He was a precocious child; learned to read almost as soon as he could articulate, and wrote verses when a little boy.

~~Isaac Watts – Hymnology Archive~~

The focus of this present study is the theology of Isaac Watts' publication in 1719 of *The Psalms of David, Imitated in the Language of the New Testament and Applied to the Christian State and Worship*,² which was his contribution to Nonconformist psalmody. Watts made the most significant

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~~Johnson, Daniel (2016) The sweet singer of Israel: Isaac ...~~
[5] Isaac Watts: Hymnographer. A Study of the Beginnings, Development and Philosophy of the English Hymn (London: Independent Press, 1962), p. 160. [6] John M. Hull, *Understanding Contemporary European Religious Consciousness: an Approach through Geo-Politics*, Panorama 14.2 (2002), pp. 123-40.

~~Isaac Watts and the Origins of British Imperial Theology~~
Isaac refused and at 16 went to London to study at a leading Nonconformist academy. Upon graduation, he spent five years as a private tutor. In 1702 he became pastor of

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~~Isaac Watts | Christian History | Christianity Today~~

Isaac Watts. For the British naval architect, see Isaac Watts (naval architect). Isaac Watts (17 July 1674 – 25 November 1748) was an English Christian minister (Congregational), hymn writer, theologian, and logician. He was a prolific and popular hymn writer and is credited with some 750 hymns.

~~Isaac Watts - Wikipedia~~

Isaac Watts (1674–1748), English Nonconformist minister who is regarded as the father of English hymnody. His collections of hymns include Hymns and Spiritual Songs (1707) and The Psalms of David Imitated in the Language of

Access Free Isaac Watts Hymnographer A Study Of The Beginnings Development And Philosophy Of The English Hymn the New Testament (1719). His most famous hymn is "Our God, Our Help in Ages Past."

~~Isaac Watts | Biography, Hymns, & Facts | Britannica~~

Isaac Watts : Hymnographer. A Study of the Beginnings, Development, and Philosophy of the English Hymn. London, 1962.

~~Isaac Watts on Preaching | Banner of Truth USA~~

Isaac Watts. English writer Isaac Watts (1674–1748) was the creator of the English hymn; he was perhaps second only to Martin Luther in importance among the creative figures who forged a devotional musical language in European Protestantism. In the words of an essay on Watts, appearing

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Philosophy Of The English Hymn on the website of the United Reformed Church of the United Kingdom, "Isaac Watts was the man who, virtually single-handed, introduced, developed, invented the hymn as we know it today."

~~Isaac Watts | Encyclopedia.com~~

The most significant published analyses of Watts's contributions to congregational song are Louis F. Benson, *The English Hymn: Its Development and Use in Worship* (New York: George H. Doran Company, 1915; reprint, Richmond, VA: John Knox Press, 1962); Arthur Paul Davis, *Isaac Watts: His Life and Works* (New York: Dryden Press, 1943); and Harry Escott, *Isaac Watts, Hymnographer: A Study of the Beginnings, Development, and Philosophy of the*

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Spiritual Songs, 1707-1748: A Study in Early Eighteenth-
Century Language Changes (London: Faith Press, 1962);

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~~Cotton Mather Brings Isaac Watts's Hymns to America; or ...~~

In the English-speaking world, the art of writing hymns was brought to prominence by the approximately 750 hymns composed by Isaac Watts (1674–1748), followed by the almost tenfold Watts' output composed a generation later by co-founder of Methodism, Charles Wesley (1707–88).
Nineteenth, twentieth and twenty-first centuries

~~Hymnwriter - Wikipedia~~

Isaac Watts (1674-1748) was called at the age of 24 to be assistant to Dr Isaac Chauncey, the pastor of the Independent chapel in Mark Lane, London, in 1698. The congregation was composed in part of Cromwellian

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aristocrats and businessmen. The members of the church were probably far removed from the material and spiritual needs of the vast mass of the citizens of London in the first part of ...

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