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In addition to Ritual and Belief: Readings in the Anthropology of Religion, he is also the author of Tetum Ghosts & Kin (1976), Structural Analysis in Anthropology: Case Studies from Indonesia & Brazil (1978), A Maternal Religion: The Role of Women in Tetum Myth & Ritual (1984), Kinship and Religion in eastern Indonesia (1990), and is co-author of Cultural Anthropology (1994; 1996) with ...

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The interest in studying death has grown since the first edition of Douglas Davies's 1997 *Death, Ritual and Belief*. The original volume provided a survey of theory and ritual that oriented the still-emerging field of death studies. In its second edition, published in 2002, Davies added the subtitle, "The Rhetoric of Funerary Rites" to ...

~~Death, Ritual and Belief | Reading Religion~~

Animism (from Latin: anima, 'breath, spirit, life') is the belief that objects, places, and creatures all possess a distinct spiritual essence. Potentially, animism perceives all things—animals, plants, rocks, rivers, weather systems, human handiwork, and perhaps even words—as animated and alive.

Ritual and Belief: Readings in the Anthropology of Religion is intended to satisfy the needs of students in undergraduate courses in the anthropology of religion and comparative religion. It may be used either as a stand-alone text or as a supplement. This is a text that is more instructor- and student-friendly than any other anthology currently available.

Ritual and Belief: Readings in the Anthropology of Religion is a collection of 41 readings in religion, magic, and witchcraft. The choice of readings is eclectic: no single anthropological approach or theoretical perspective dominates the text. Theoretical significance, scholarly eminence of the author, and inherent interest provide the principal criteria, and each reading complements its companion chapters, which are pedagogically coherent rather than ad hoc assemblages. Included among the theoretical perspectives are structural-functionalism, structuralism, Malinowskian functionalism, cultural materialism, and cultural evolutionism; also included are the synchronic and diachronic approaches. The book offers a mixture of classic readings and more recent contributions, and the 'world religions' are included along with examples from the religions of traditionally non-literate cultures. As diverse a range of religious traditions as possible has been embraced, from various ethnic groups, traditions, and places.

The study of ritual and how it relates to beliefs and ideas is of central importance in our understanding of the world. Rituals can become divorced from beliefs and religious believers regarded as simply "going through the motions". 'Ritual and Religious Belief: A Reader' presents the full range of scholarly thinking on ritual and ritualizing as they relate to belief. It questions the assumption that belief should take precedence over outward behaviour and engages with questions such as: how are rituals related to performance; are politics ritualized; and is there a difference between rituals and etiquette? This comprehensive volume brings together material by eminent scholars from across the centuries, ranging from Martin Luther's sacramental dialogues to the life and routine patterns of Zen Buddhist Temples and the relationship between magic, religion and science. It will be of interest to all those engaged in the study of the dynamics between ritual and belief.

First Published in 2006. Routledge is an imprint of Taylor & Francis, an informa company.

Describing a great variety of funeral ritual from major world religions and from local traditions, this book shows how cultures not only cope with corpses but also create an added value for living through the encouragement of afterlife beliefs. The explosion of interest in death in recent years reflects the key theme of this book - the rhetoric of death - the way cultures use the most potent weapon of words to bring new power to life. This new edition is one third longer than the original with new material on the death of Jesus, the most theorized death ever which offers a useful case study for students. There is also empirical material from contemporary/recent events such as the death of Diana and an expanded section on theories of grief which will make the book more attractive to death counsellors.

Ritual has emerged as a major focus of academic interest. As a concept, the idea of ritual integrates the study of behavior both within and beyond the domain of religion. Ritual can be both secular and religious in character. There is renewed interest in questions such as: Why do rituals exist at all? What has been, and continues to be, their place in society? How do they change over time? Such questions exist against a backdrop of assumptions about development, modernization, and disenchantment of the world. Written with the specific needs of students of religious studies in mind, *Ritual: Key Concepts in Religion* surveys the field of ritual studies, looking at it both historically within anthropology and in terms of its contemporary relevance to world events.

This 2-volume work includes approximately 1,200 entries in A-Z order, critically reviewing the literature on specific topics from abortion to world systems theory. In addition, nine major entries cover each of the major disciplines (political economy; management and business; human geography; politics; sociology; law; psychology; organizational behavior) and the history and development of the social sciences in a broader sense.

Drawing from ethnographic examples found throughout the world, this revised and updated text, hailed as the "best general text on religion in anthropology available," offers an introduction to what anthropologists know or think about religion, how they have studied it, and how they interpret or explain it since the late 19th century.

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