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which we examined the dichotomy
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the semester it became quite evident

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years of teaching women's studies
courses and seeing the frustration,
paralysis and depression of young

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students who grapple with the hard
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It is also (and perhaps more importantly) speaking, thinking, acting and engaging the world — even at the most mundane level — from an ethic of nonviolence, so that we actually become nonviolence. The pledge thus disavows what Leela Fernandes in “Transforming Feminist Practice” calls

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Feminism. McKeever-Floyd, Preston L.
“TELL NOBODY BUT GOD’: The
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105. 21 Ibid, 105. 22 Sabine
MacCormack, Gods, Demons, and
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629, 631, 637. 23 Ibid, 637.

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